



# Town of Ashland

## MASSACHUSETTS

School Committee – Negotiation Sub Committee

1/4/2017

### ASHLAND PUBLIC SCHOOLS

### ASHLAND SCHOOL COMMITTEE – Negotiation Sub Committee

**January 3, 2017**

**Ashland Middle School-Superintendent's Conference Room**

**87 West Union Street**

**Ashland, MA**

### Superintendent's Conference Room

### Agenda

- 3:30 PM Call to Order
- 3:31 PM EXECUTIVE SESSION: Move to enter into executive session under section 21 (a) (3) to conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.; and not to return to open session. (Ashland Educators Association – Teachers' Contract)
- 4:00 PM Adjourn