



# Town of Ashland

## MASSACHUSETTS

KEEFE TECH SCHOOL COMMITTEE  
AGENDA  
1/11/2016 7:00:00 PM - 1/11/2016 10:00:00 PM  
OTHER, RM 226 KEEFE TECH SCHOOL COMMITTEE ROOM

### SOUTH MIDDLESEX REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

750 Winter Street  
Framingham, MA 01702

#### REGULAR MEETING OF THE DISTRICT SCHOOL COMMITTEE

***January 11, 2016 @ 7:00 PM - School Committee Meeting Room 226***

I. APPROVAL OF MINUTES OF REGULAR MEETING OF DECEMBER 7, 2015

II. GUESTS AND VISITORS

III. CHAIRMAN'S REPORT

- A. Business Cards for School Committee Members
- B. Future Topics for Discussion

IV. SUPERINTENDENT-DIRECTOR'S REPORT

- A. Information Only
  - 1. Leadership Through Service (Appendix 2016-01)
  - 2. Restraint Policy 1<sup>st</sup> Read (Appendix 2016-02)
  - 3. 2015 Annual Report 1<sup>st</sup> Read (Appendix 2016-03)
- B. Action Required
  - 1. Personnel Activity (Appendix 2016-04)
  - 2. Vote Wellness Policy (Appendix 2016-05)

V. FINANCIAL MATTERS

- A. Information Only
  - 1. Non-Salary Financial Expenditure Report (Appendix 2016-06)
  - 2. Budget Sub-Committee Report (Appendix 2016-07)
- B. Action Required
  - 1. Vote to Approve Budget Sub Committee Minutes (Appendix 2016-08)
  - 2. Vote to Approve the FY17 Preliminary Budget (Appendix 2016-09)

VI. EXECUTIVE SESSION

- A. Negotiations Update

VII. COMMUNICATION

- A. Information Only
  - 1. MetroWest Daily News Article - Keefe students learn (Appendix 2016-10)  
about making healthy relationships
  - 2. CADD Edge Engineering & Design Blog - Keefe Students (Appendix 2016-11)

VIII. OLD BUSINESS

IX. NEW BUSINESS

X. ADJOURNMENT

*\*One or more members of the South Middlesex Regional Vocational Technical School Committee will be participating remotely in accordance with the Attorney General's Regulations and Procedures {940 CMR 29.10}. A quorum of the Committee will be present.*

cc: Legal Counsel, Administrative Staff, School Treasurer, Metro West Daily News, KTEA President, and Town Clerks:  
Ashland, Framingham, Holliston, Hopkinton and Natick

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 1/6/2016  
10:45:08 AM