



# Town of Ashland

## MASSACHUSETTS

### CONSERVATION COMMISSION AGENDA

1/11/2016 7:00:00 PM - 1/11/2016 10:30:00 PM  
TOWN HALL MT RM BOS

The Ashland Conservation Commission is scheduled to meet on January 11, 2016

At the Town Hall, Main Street, at 7:00 pm

#### AGENDA

1. Continued public hearing to consider a Notice of Intent and an application for Stormwater 7:15 Management Permit filed by Capital Group Properties for the construction of four apartment buildings, a club house, associated driveway and parking areas, stormwater management system, utilities and site grading on 7.62 acres of land, portions of which are bordering vegetated wetlands. The project includes the alteration of 830 s.f. of bordering vegetated wetlands and 1,380 s.f. of wetland replication. The project is located at 133 West Union Street. DEP# 95-855
2. Continued public hearing to consider a Notice of Intent and application for Stormwater 7:15 Management Permit filed by Daniel DeMarco, Campanelli Acquisitions II, for the construction of a multi-unit apartment building complex with associated parking, clubhouse, landscaping stormwater management and other utilities, and an emergency access road to High Street, portions of which are within the 100-foot buffer zone for bordering vegetated wetlands. The project is located on the MBTA access road. DEP# 95-878.
3. Public Hearing to consider a Notice of Intent and application for Stormwater Management 7:15 Permit filed by Steve Ross, Chelcie Development LLC, for the construction of a seven-lot subdivision on a 20.69 acre parcel of land, including a 690 foot road and associated site work and utilities, portions of which are within the 100-foot buffer to bordering vegetated wetlands. The project is located on Whittemore Drive. DEP# 95-883
4. Order of Conditions: 6 Yale Street DEP# 95-876
5. Enforcement Order Discussion: Donald Zani, 6 Yale Street
6. Approve Minutes: December 28, 2015

Note: All public hearings are scheduled for 7:15 pm and are taken in order of the posted agenda.

Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.

Next Meeting: January 25, 2016

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §518-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 1/4/2016 3:36:12 PM