



Town of Ashland

MASSACHUSETTS

BOARD OF SELECTMEN
AGENDA
1/20/2016 6:00:00 PM - 1/20/2016 10:00:00 PM
OTHER, BOS MEETING ROOM

BOARD OF SELECTMAN
AGENDA
January 20, 2016 - 6:00PM
Town Hall

6:00 PM - Executive session starts at 6PM, we expect Open Seesion to start at 7PM.

Executive Session - *To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body and o conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;*

1. *Call Meeting to Order - Joe Magnani*
2. *Appointment of Town Manager*
3. *Citizen's Participation*
4. *Scheduled Appointments*
5. *Acceptance of Minutes*
 - a. *November 4, 2015, November 18, 2015*
6. *Selectman Appointments*
 - a. *Warren Woods AdHoc Expansion - Carl Hakansson, Tricia Kendall, Greg Wands*
 - b. *Ashland Cultural Council - Rajashree Gosh*
7. *Town Manager Appointments*
 - a. *Director of Community Development and Health - Nat Strosberg*
8. *Old / New Business*
 - a. *Approval of Note Sale, and Execution of Documents*
 - b. *Notice of Vacancy - Board of Assessors*
 - c. *Acceptance of Gift - Ashland Community Center*
 - d. *Charity Bin Regulations*
 - e. *Designer Selection Criteria*

f. Ratification of Collective Bargaining Agreements - Police, DPW

g. CPC Membership

h. Town Manager's Contract

i. Override Discussion and Potential Vote

9. Town Manager Reports

a. National Community Survey

10. Board Reports

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 1/13/2016
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