



# Town of Ashland

M A S S A C H U S E T T S

## SUSTAINABILITY COMMITTEE AGENDA

1/26/2016 7:00:00 PM - 1/26/2016 8:30:00 PM  
TOWN HALL MT RM B

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|---|---|
| 1 | <b>Approval of Meeting Minutes</b><br>December 08, 2015<br>January 12, 2016 |
| 2 | <b>Earth Club</b><br>Update on AHS Sustainability Group                     |
| 3 | <b>Updates</b><br>Water Policy<br>Comprehensive Plan                        |
| 4 | <b>Discussion</b><br>New ideas  |
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