



Town of Ashland

MASSACHUSETTS

CONSERVATION COMMISSION AGENDA 2/8/2016 7:00:00 PM - 2/8/2016 9:00:00 PM TOWN HALL MT RM BOS

The Ashland Conservation Commission is scheduled to meet on February 8, 2016

At the Town Hall, Main Street, at 7:00 pm

AGENDA

1. Public hearing to consider a Notice of Intent and an application for Stormwater Management 7:15
Permit filed by Steve Hickey, Richmond Development Corp., for the construction of a 15-lot subdivision on a 17.98 acre parcel of land, including roadways, utilities and associated site work, portions of which are within the 100-foot buffer zone to bordering vegetated wetlands. The project is located at 22 High Street Extension. DEP# 95-884.
2. Public hearing to consider an application for Stormwater Management Permit filed by Ashland 7:15
Howe Street Solar LLC, for the construction and installation of a 907 kW solar array on a 3.1 acre portion of the 9.2 acre Town of Ashland landfill including gravel base, utilities, access roads, plantings, fencing and associated site work. The project is located 102 Howe Street.
3. Public hearing to consider a Request for an Amended Order of Conditions (95-0866) by Francis 7:15
Venuto, L.F. LLC, to construct underground basins in place of the approved open basins. The project will include associated grading within the 100-foot buffer zone to bordering vegetated wetlands. The project is located on 83 Nickerson Road. DEP# 95-866.
4. Continued public hearing to consider a Notice of Intent and application for Stormwater 7:15
Management Permit filed by Daniel DeMarco, Campanelli Acquisitions II, for the construction of a multi-unit apartment building complex with associated parking, clubhouse, landscaping, stormwater management and other utilities, and an emergency access road to High Street, portions of which are within the 100-foot buffer zone for bordering vegetated wetlands. The project is located on the MBTA access road. DEP# 95-878. (To be continued to February 22, 2016)
5. Order of Conditions: Amended 95-0882
6. Certificate of Compliance: 95-0195
7. Approve Minutes: January 11, 2016, January 25, 2016
8. Other business

The agenda is subject to change

Note: All public hearings are scheduled for 7:15 pm and are taken in order of the posted agenda.

Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.

Next Meeting: February 22, 2016

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 2/1/2016
3:30:15 PM