



Town of Ashland

MASSACHUSETTS

BOARD OF SELECTMEN
AGENDA
2/17/2016 7:00:00 PM - 2/17/2016 9:00:00 PM
OTHER, BOS MEETING ROOM

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1. *Call Meeting to Order - Joe Magnani 7:00 pm*
 2. *Citizen's Participation*
 3. *Scheduled Appointments*
 - a. *7:15 - Michael Torosian - Adopt a Hydrant Program*
 - b. *7:25 - Paul Carpenter - New Town Website*
 - c. *7:45 - Phillip Williams - Municipal Aggregation Plan*
 4. *Acceptance of Minutes*
 5. *Selectman Appointments*
 - a. *Road Traffic Safety Committee - Ed Burman, David Manugian, Nat Strosberg*
 6. *Town Manager Appointments*
 - a. *Tax Clerk - Arminda Morais*
 7. *Old / New Business*
 - a. *Sign March 1, 2016 Warrant*
 - b. *Joint Meeting of the Board of Health - Vacancy*
 - c. *Announce BAA Spring Grants*
 - d. *Runners Breakfast on 4/16*
 - e. *Volunteer Breakfast 2/27*
 - f. *Override Discussion Planning*
 - g. *Joint Board of Selectmen/Town Manager Goals*
 - h. *Declaration of Surplus - Vehicles*
 8. *Town Manager Reports*
 - a. *Town Manager Open Forum*
 - b. *National Citizens Survey*
 - c. *Ameresco Solar Projects*
 - d. *Mass DEP Grant*

e. Town Meeting Update

9. Board Reports

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 2/12/2016
1:48:35 PM