



Town of Ashland

M A S S A C H U S E T T S

SUSTAINABILITY COMMITTEE AGENDA

2/23/2016 7:00:00 PM - 2/23/2016 8:30:00 PM
TOWN HALL MT RM A

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|---|---|
| 1 | Approval of Meeting Minutes
December 08, 2015
January 12, 2016 |
| 2 | Earth Club
Update on AHS Sustainability Group |
| 3 | Updates
Water Policy
Comprehensive Plan
WW Ad Hoc Committee |
| 4 | Discussion
Bag It!
Downtown Street Closing |
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