

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25



Town of Ashland

MASSACHUSETTS

BOARD OF SELECTMEN
AGENDA
3/2/2016 7:00:00 PM - 3/2/2016 10:00:00 PM
TOWN HALL MT RM BOS

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

1. *Call Meeting to Order - Joe Magnani 7:00 pm*
2. *Citizen's Participation*
3. *Scheduled Appointments*
 - a. *7:15 - Nat Strosberg - Form Based Code*
 - b. *7:40 - Dona Walsh - Animal Control Officer*
4. *Acceptance of Minutes*
 - a. *Executive Session Minutes, February 15, 2012*
5. *Selectman Appointments*
 - a. *Ashland Housing Authority - Notice of Vacancy*
 - b. *Road Traffic Safety Committee - Scott Boothby, BOS Member*
6. *Town Manager Appointments*
 - a. *DPW - Light Equipment Operator, David Kiser*
 - b. *DPW - Light Equipment Operator, Anthony Penticost*
7. *Old / New Business*
 - a. *Audubon Gift Money - Discussion*
 - b. *Designer Selection Criteria - Discussion & Vote*
 - c. *Scheduling of Triboard Meeting - FY17 Budget - Discussion*
 - d. *Board of Selectmen Support of Proposed Override - Discussion & Vote*
 - e. *Open Meeting Law Training - Discussion*
 - f. *Jimmy Fund Parade Permit - Discussion & Vote*
 - g. *Town Hall Recognitions - Discussion*
8. *Town Manager Reports*
 - a. *Briefing on Other Post Employment Benefits (OPEB)*

b. *Water/Sewer Fees*

c. *FY17 Budget Update*

d. *2016 Annual Town Meeting Warrant*

e. *Community Compact IT Grant*

9. Board Reports

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 1/12/2016 3:33:26 PM