



Town of Ashland

M A S S A C H U S E T T S

Sustainability Committee

Agenda

4/11/2016 7:00 PM 4/11/2016 8:30 PM

Meeting Room A

AGENDA

- 1 Approval of Meeting Minutes: February 23, 2016**
- 2 Earth Club: Update on AHS Sustainability Group**
- 3 Updates: Water Policy; Comprehensive Plan**
- 4 Discussion: Dan Borelli, Nyanza Project**