

**FIELD MASTER PLAN STUDY  
AD-HOC COMMITTEE**

Committee Meeting  
Monday April,22 2013  
6.00pm  
Ashland Town Hall

**AGENDA**

1. Public participation
2. Minutes of Previous meeting
3. High School project
  - Punch list update
  - Equipment requirements
  - PCOs
  - Any other matters
4. Any other business
5. Adjourn