



# Town of Ashland

## MASSACHUSETTS

### Sustainability Committee

#### Agenda

4/26/2016 7:00 PM      4/26/2016 8:30 PM

#### Meeting Room A

- 1 Approval of Meeting Minutes: February 23, 2016
- 2 Earth Club: Update on AHS Sustainability Group
- 3 Updates: Water Policy; Comprehensive Plan
- 4 Discussion: Dan Borelli, Nyanza Project; Brooks Buitta, Maine Energy Systems