



**\* SAMPLE \***  
**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**ASHLAND, MASSACHUSETTS**  
**MAY 17, 2016**

*Carol Ward*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>MODERATOR</b></p> <p>for one year      Vote for One (1)</p> <p><b>ADAM B. SHUSTER</b>      <input type="radio"/></p> <p>38 Cory Drive      Candidate for Re-Election</p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>SCHOOL COMMITTEE</b></p> <p>for three years      Vote for not more than Two (2)</p> <p><b>PAUL H. KENDALL</b>      <input type="radio"/></p> <p>25 Olive Street</p> <p><b>MARK BENNETT LARSON</b>      <input type="radio"/></p> <p>28 Wilcox Road</p> <p><b>ERIN WILLIAMS</b>      <input type="radio"/></p> <p>34 Pleasant Lane</p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>HOUSING AUTHORITY</b></p> <p>for five years      Vote for One (1)</p> <p><b>DANIEL J. SHEA</b>      <input type="radio"/></p> <p>118 Southbury Road</p> <p>(Write-in)      <input type="radio"/></p>
<p style="text-align: center;"><b>SELECTMAN</b></p> <p>for three years      Vote for not more than Two (2)</p> <p><b>CARL G. HAKANSSON</b>      <input type="radio"/></p> <p>244 Chestnut Street      Candidate for Re-Election</p> <p><b>JOSEPH J. MAGNANI, JR.</b>      <input type="radio"/></p> <p>2 Harper Lane      Candidate for Re-Election</p> <p><b>STANLEY I. DANER</b>      <input type="radio"/></p> <p>86 Arrowhead Circle</p> <p><b>PETER I. KOPECKY, JR.</b>      <input type="radio"/></p> <p>20 Shabus Lane</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p>for three years      Vote for One (1)</p> <p><b>BONNIE MITCHELL</b>      <input type="radio"/></p> <p>5 New Castle Road</p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>HOUSING AUTHORITY</b></p> <p>(To fill an unexpired term)      Vote for One (1)</p> <p><b>ERIC D. GEMPERLINE</b>      <input type="radio"/></p> <p>10 Parkford Drive</p> <p>(Write-in)      <input type="radio"/></p>
<p style="text-align: center;"><b>ASSESSOR</b></p> <p>for three years      Vote for One (1)</p> <p><b>PAUL D. MONACO</b>      <input type="radio"/></p> <p>73 Southbury Road      Candidate for Re-Election</p> <p><b>SEAN F. MCKIERNAN</b>      <input type="radio"/></p> <p>5 Upland Road</p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF HEALTH</b></p> <p>for three years      Vote for One (1)</p> <p><b>MARY F. MORTENSEN</b>      <input type="radio"/></p> <p>140 Elm Street      Candidate for Re-Election</p> <p><b>RONALD ETSKOVITZ</b>      <input type="radio"/></p> <p>87 Harborside Road</p> <p>(Write-in)      <input type="radio"/></p>	Sample
<p style="text-align: center;"><b>ASSESSOR</b></p> <p>for two years      Vote for One (1)</p> <p><b>STEVEN H. GREENBERG</b>      <input type="radio"/></p> <p>350 America Boulevard</p> <p>(Write-in)      <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF HEALTH</b></p> <p>(To fill an unexpired term)      Vote for One (1)</p> <p><b>JON ANDREW FETHERSTON</b>      <input type="radio"/></p> <p>88 Heritage Avenue</p> <p>(Write-in)      <input type="radio"/></p>	

**QUESTION #1**

Shall the Town of Ashland be allowed to assess an additional \$1,943,400 in real estate and personal property taxes for the purposes of funding the school and general government operating budgets for the fiscal year beginning July 1, 2016?  
 (Requires a majority vote for passage.)

YES

NO

**QUESTION #2**

Shall the Town of Ashland be allowed to assess an additional \$500,000 in real estate and personal property taxes for the purposes of funding the Community And Economic Development Infrastructure stabilization fund for the fiscal year beginning July 1, 2016?  
 (Requires a majority vote for passage.)

YES

NO

*Sample*