



# Town of Ashland

## MASSACHUSETTS

Board of Selectmen

### Agenda

5/18/2016 6:00 PM      5/18/2016 10:00 PM

BOS

***Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.***

1. ***Call Meeting to Order – Joe Magnani 6:00 pm***
2. ***Board Reorganization***
3. ***Citizen's Participation***
4. ***Old / New Business***
  - a. ***Adoption of Consent Agenda***
  - b. ***Metrofest Participation 2016***
  - c. ***Board of Selectmen Scholarships***
  - d. ***Revised Ameresco PPA Agreements***
  - e. ***October 1, 2016 Cycle for Life***
  - f. ***Conveyance of Property – Ashland Green LLC***
  - g. ***Ashland Half Marathon – October 29***
5. ***Scheduled Hearings/Appearances***
  - a. ***7:10 – Change of Manager – Stone's Public House***
  - b. ***7:15 – Winery License to Sell – AaronapCellars, LLC, Zoll Cellars***
  - c. ***7:20 – Class II License – Mukesh Mahimutra***
  - d. ***7:25 – Proclamation – David Manugian***
  - e. ***7:30 – MS4 Permit Update – Maeghan Walters***
6. ***Acceptance of Minutes***
  - a. ***April 6, 2016, March 16, 2016***
7. ***Selectman Appointments***
  - a. ***Town Counsel***
8. ***Town Manager Appointments***
  - a. ***Public Health Nurse – Nancy Cleary***
9. ***Town Manager Reports***
  - a. ***FY2017 Budget Recommendation***
  - b. ***Rail Transit District Update***



# Town of Ashland

M A S S A C H U S E T T S

- c. Ashland Strategic Plan*
- d. Town Meeting Update*

## ***10. Board Reports***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.