



# Town of Ashland

## MASSACHUSETTS

Board of Selectmen

### Agenda

5/25/2016 5:30 PM      5/25/2016 6:45 PM

Choose an item.

Starting at 5:30PM in the High School Library

5:30 - Executive Session to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

6:00PM - Open Session

Town Manager Appointments

Review of Self-Help Agreement from Campanelli/Thorndike

Amend development agreement with Megunko