



# Town of Ashland

## M A S S A C H U S E T T S

Board of Selectmen

### Agenda

6/18/2016 8:00 AM      6/18/2016 12:00 PM

Choose an item.

BOARD OF SELECTMAN  
AGENDA  
June 18, 2016 - 8:00 AM  
Warren Conference Center

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

1. Call Meeting to Order - Joe Magnani 8:001pm
2. Old / New Business
  - a. Review Goals and Objectives
  - b. Strategic Plan
  - c. Policies and Procedures
  - d. BAA Grant Process

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.