



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

9/7/2016 6:00 PM 9/7/2016 11:00 PM

BOS

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

Mission Statement - The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. Call Meeting to Order – Joe Magnani
 - a. Motion to go into Executive Session pursuant to G.L. c 30A section 21 (a) (6) review and release of Executive Session Minutes related to the purchase of real-estate property.
2. Joint Meeting with Planning Board
 - a. Planning Board Appointment – John Rossi
 - b. Community Impact Tool
3. Scheduled Hearings/Appearances
 - a. 7:15 p.m.– Finance Update – Brittany Iacaponi
 - b. 7:20 p.m.- Dr. Greens Indoor Golf – Liquor License Public Hearing
 - c. 7:30 p.m. – Fusion Restaurant – Liquor License Public Hearing
 - d. 7:40 p.m.– Marathon Park Mural Update
4. Consent Agenda
 - a. Acceptance of \$114,500 from Audubon
 - b. Approve Minutes, August 3; Executive Session Minutes of April 6
 - c. Make A Wish Foundation Fundraiser
5. Old / New Business
 - a. Liquor Compliance Seminar
 - b. Request for Variance for Noise
 - c. Assign Street Names
 - d. Open Meeting Law Complaint
 - e. Request for Appropriation of Funds for 22 Eliot Street
6. Selectman Appointments
 - a. Nyanza Advisory Group
7. Town Manager Appointments
8. Town Manager Reports
 - a. “Star Party” at Ashland High School



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M A S S A C H U S E T T S

- b. Emergency Water Connection
- c. FY2018 Budget Calendar
- d. DCR Meeting Update
- e. National Citizens Survey
- 9. Board Reports
- 10. Adjournment

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.