



# Town of Ashland

## M A S S A C H U S E T T S

Community Preservation Committee

### Agenda

10/3/2016 6:30 PM

Meeting Room B-C

Town Hall, 101 Main St, Ashland, MA 01721

### Agenda

1. Welcome and Introductions
2. Discussion with Joe Magnani
3. Close Public Hearing
4. Review/Approve Minutes of 9/14/16
5. Discuss CPA Coalition Presentation
6. Review sample CPA Agreements & Discuss Policy Drafting Process
7. Warrant Article Suggestion from Resident
8. Farmers Market Town Tent - October 8th
9. Committee Updates
10. Other Business

This agenda is subject to change

Beth Rosenblum, Chair