Town of Ashland
MASSACHUSETTS

Board of Selectmen

Agenda

11/2/2016 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

Mission Statement - The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. ***Call Meeting to Order – Joe Magnani***

2. ***Executive Session*** **- Pursuant to G.L. c. 30A sec 21(a) the Board move into executive session to consider the minutes related to BOS meetings of May 11, 2016, May 16, 2016, July 12, 2016**

3. ***Citizens Participation***

4. ***Scheduled Hearings/Appearances***

   a. ***7:15 p.m – Hanto – Modification of Entertainment License***
   b. ***7:40 p.m.– Betsy Emberley BAA Grant***

5. **Consent Agenda**

   a. Accept Regular Session Minutes September 21, 2016 and October 5, 2016, Executive Session minutes May 11, 2016, May 16, 2016, July 12, 2016
   b. Accept Gifts and Donations – Council on Aging and Economic Development, Carl Hakansson, Stephen Prozinski.
   c. Special Event Request – Pop Warner Toll Road – November 5th – 9:00 am to 1:00 pm at the intersection of Main and Union Street.
      1. ***Old / New Business***
      2. Distribution of Invitational Entry Forms BAA
      3. Towing Regulations
      4. Close and Post Warrant – November 28, 2016 Special Town Meeting
      5. Land Stewardship Update

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 10/31/2016 3:41:25 PM

e. State Park Update

1. ***Selectman Appointments***
2. Appoint – Devin Cashman to CPC – expires 8/31/17
3. Appoint – Jeff Lingham Conservation Committee
4. Appoint – Jeff Lingham Nyanza Advisory Committee
5. Appoint – Smriti Choudhery Zoning Board of Appeals
    1. ***Town Manager Appointments***
    2. Appoint – Lucie Carley – Library Assistant to fill the vacancy that resulted from the retirement of Ellen Silver. Request to waive the 15 day waiting period so that Lucie can start on Tuesday November 8th.
    3. Robert Muri – Heavy Equipment Operator
        1. ***Town Manager Reports***
    4. Town Meeting Budget Articles
    5. National Citizens Survey Results

10. Board Reports

11. Adjournment

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.