



Town of Ashland

M A S S A C H U S E T T S

Board of Selectmen – UPDATED AGENDA 2/15/17

Agenda

Wednesday, February 15, 2017 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. ***Call Meeting to Order – Joe Magnani 7:00 pm***

2. ***Citizen's Participation***

3. ***Scheduled Hearings/Appearances***

- a. 7:15 - One Day License – St Cecilia's Parish
- b. 7:30 - Appoint Andrew Campbell as a Firefighter and a waiver of the 15 days is being requested.

4. ***Consent Agenda***

- a. Appoint Dan Weiner to the Ashland Cable Access Corp with a term that will expire on 10/31/18.
- b. Appoint Donna Saul to the Community Preservation Committee with a term that will expire on 8/31/19.
- c. Accept the resignation of Paul Monaco from the Board of Assessor's and the Affordable Housing Trust effective January 30, 2017.

5. ***Old / New Business***

- a. Ballot - Instruct the Town Clerk to place one 2-year Planning Board seat and one 2-year Board of Assessors seat on the May 16, 2017 Annual Town Election Ballot.
- b. Legislature Support Letter – Bills – Karen Spilka and Jack Lewis
- c. Warren Center Survey and Purchase and Sale Agreement
- d. Open Meeting Law Response - Regionalization Meeting – December 8, 2016 – Including 5 Communities
- e. Vote to accept the FY18 General Fund Operating Budget

6. ***Acceptance of Minutes***



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7. *Selectman Appointments*
8. *Town Manager Appointments*
9. *Town Manager Reports*

10. *Board Reports*

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.