



Town of Ashland

MASSACHUSETTS

Board of Health

Agenda

Tuesday, February 21, 2017 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

1. Call Meeting to Order - 7:00 p.m.
2. Citizen Participation
3. Fenwal, Noise Complaint - 7:15 PM
4. Pat Whitney, request for waiver for grease interceptors at Public Schools – 7:30PM
5. 22 Deer Ridge, review of past addition and on bedroom deed restriction - 8:00 PM
6. American Legion, 40 Summer Street, Request for Waiver from grease trap cleaning frequency – 8:15 PM
7. Old and New Business
 - a. Strategic Input and Vision Statement
 - b. Preliminary Plan, off MBTA Access Road in RTD district
 - c. 60 Pleasant Street, EPA review letter dated January 26, 2017
 - d. Letter of Support for proposed Metrowest Health Foundation Grant to Address Opioid Epidemic
8. Chairman's Agenda
 - a. Recreational Marijuana, review of conference information from session on February 14, 2017, MAPC
 - b. Recreation Marijuana Opt Out discussion and process
 - c. Opioid Crisis

Ashland is committed to preserving and protecting our youth and families by addressing Opioid misuse and Opioid addiction through evidence-based prevention education, supporting individuals & families in crisis, and connecting those in need to treatment and recovery services.

Prevention. Support. Connection

9. Health Agent / Director's Report:



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- a. FY17 and FY18 Budget, Revolving Fund – Update
- b. Howe Street Solar Project / Gas Permeation Trench
- c. CASPER Program (Community Assessment for Public Health Emergency Response) Strike Team; Collaborative efforts with Framingham and Holliston
- d. Town Manager’s request for review process for recreational marijuana -Town and State requirements
- e. Intern, Summer of 2017
- f. Development updates from previous Development Department reviews:
Dr. Greens Indoor Golf, 200 Homer Ave, opened December 23, 2016; Fusions, Pond Street, opened February 14, 2017; Donut Box, 119 Pond Street, opened February 15, 2017

10. Acceptance of Minutes: December 6, December 9, 2016 and February 1, 2017

11. Other:

- a. Next Meeting(s) March and April 2017

NOTE: The Chairman will run the meeting via the written policies and procedures of the Board of Health/Roberts Rules

The listing of matters above is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. This agenda may be subject to change.

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