



# Town of Ashland

## MASSACHUSETTS

School Committee

2/28/2017

Ashland Town Hall – Board of Selectmen’s Meeting Room

### **ASHLAND PUBLIC SCHOOLS**

### **ASHLAND SCHOOL COMMITTEE – Negotiation Sub Committee**

**February 28, 2017**  
**Ashland Middle School-Room 5**  
**87 West Union Street**  
**Ashland, MA**

#### **Agenda**

3:15 PM Open Session

3:16 PM Approval of Minutes

Minutes of February 22, 2017 Open Session

3:30 PM EXECUTIVE SESSION: Move to enter into executive session under section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining session or contract negotiations with nonunion personnel regarding the Ashland Educators Association Teachers’ Contract and section 21 (a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares to include the review and retention of Executive Sessions Minutes for February 22, 2017. (Ashland Educators Association – Teachers’ Contract)

5:30 PM Adjourn