



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, March 1, 2017 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order – Joe Magnani 7:00 pm**
2. **Citizen's Participation**
3. **Scheduled Hearings/Appearances**
 - a. 7:15 One Day License for St. Cecilia's Parish
 - b. 7:20 – Joint Meeting with Finance Committee - Melanson and Heath – Audited Financial Statements for 2016
 - c. 7:40 – Capital Plan Presentation – Collins Center
4. **Consent Agenda**
 - a. Approve Regular Session Minutes from January 18, 2017 and February 15, 2017.
 - b. Accept the donations of Food, Clothing, Toys and Household items that have been donated to Youth and Family Services.
 - c. Accept Donation of 140.00 for the Corner Spot
 - d. Appoint Dan Shea, Affordable Housing Trust
 - e. Accept the gift of "I Voted Stickers" gifted to the Town Clerk's Office value 65.00.
5. **Old / New Business**
 - a. Announce the BAA Grants – Submission Due Date Change to March 15th.
 - b. Conveyance of land – 466 Chestnut Street
 - c. Banner Program – Policy
 - d. Potential Vote – 2018 Budget
 - e. Announce the Winners of the Adopt a Hydrant
6. **Town Manager Reports**
 - a. Cadillac Paint Update



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- b.* Curbside Textile Recycling Program
- c.* Corner Spot Update
- d.* Human Services and Community Programs Update
- e.* Town Meeting Update
- f.* Downtown Redevelopment RFQ
- g.* Public Safety Building RFP

7. Board Reports

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.