



# **Town of Ashland**

**M A S S A C H U S E T T S**

## **Water/Sewer Resource Committee**

### **AGENDA**

**Monday, March 7, 2011 – 6:00 pm**

### **Town Hall**

1. Call to Order
2. Approve Minutes of 05/03/2010 and 12/06/2010.
3. Discussion of Water and Sewer Rate Setting.
4. Adjournment.

**This Agenda is subject to change**