



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, March 15, 2017 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order – Joe Magnani 7:00 pm**
2. **Citizen's Participation**
3. **Scheduled Hearings/Appearances**
 - a. 7:10 – One Day License – Upper Cuts – Open House – March 25, 2017
 - b. 7:20 – One Day License – North Star Lodge – Scholarship Fundraiser – April 1, 2017
 - c. 7:30 – Changes in Recycling Program – Doug Small
 - d. 8:15 – Roadway Traffic Safety Committee Presentation – Stop Signs – Lafollette Road/Olive Street and Morey Drive/Olive Street.
4. **Consent Agenda**
 - a. Accept the Donation of \$20,000.00 to the Ashland Public Library from the Estate of Robert Earl Schiesske.
 - b. Accept the Regular Session Minutes from February 1, 2017.
5. **Old / New Business**
 - a. Sign the P & S for 529 Chestnut Street



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- b. Board and Committee Fair
- c. Discuss draft Nuisance Noise Bylaw
- d. Approve the Statement of Interest to MSBA – Filing an Application for Funding with the Massachusetts School Building Authority.
- e. Water/Sewer Review and Rate Setting for FY18
- f. Town Hall Sign – Review Options and Pricing
- g. Dragon Fly Festival – August 12, 2017

6. *Town Manager Reports*

- a. Budget Update
- b. Planning & Development Process Update
- c. Rail Transit District Infrastructure Update

7. *Board Reports*

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.