



# Town of Ashland

## MASSACHUSETTS

Open Space & Recreation Committee

### Agenda

Tuesday, March 21, 2017 7:30 PM

Meeting Room A

Town Hall, 101 Main St, Ashland, MA 01721

1. Welcome and Introductions
2. Approval of minutes from February 14, 2017
3. Submission of OSRP
  - Draft submission
  - Next steps
4. Updates re Riverwalk
  - CPC approval of warrant article for Annual Town Meeting
  - Federal Land and Water Conservation Fund grant application
  - Permit extensions
  - Next steps
5. Planning Board hearing on March 23 re Eversource cutting and pruning trees on Scenic Roads and elsewhere
6. Ashland Upper Charles Trail Public Forum on March 30
7. Community Fair on April 8 at Ashland High School Cafeteria
8. Next meeting

THIS AGENDA IS SUBJECT TO CHANGE AND INCLUDES THOSE ITEMS REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL AGENDA ITEMS MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.