



Town of Ashland

MASSACHUSETTS

BOARD OF HEALTH AGENDA

1/26/2016 7:00:00 PM - 1/26/2016 9:30:00 PM
TOWN HALL MT RM BOS

1. Call to Order 7:00 p.m.
2. Citizen's Participation 7:05 p.m.
3. Speedway, Sale of Tobacco to a Minor review 7:10 p.m.
4. Wine Empire, Sale of Tobacco to a Minor review 7:10 p.m.
5. 117 Winter Street, review of exemption from Title 5 inspection 7:45 p.m.
6. Water Policy Committee 8:00 p.m.
7. The Lantern at Warren Woods, irrigation wells request 8:30 p.m.
8. Old / New Business

Substance Abuse Prevention Collaboration Memorandum of Understanding

Sign Organic Pest Management Regulations, Approved December 15, 2015

Vote on waivers for food establishments for external grease interceptors

Policies and Procedures for Board Health

9. Health Director/Agent Report

Budget review, FY 16 and FY 17 (20 to 30 minutes needed to review these matters)

Development updates for subdivision off Whittemore Drive, Hillside Estates and Shell Station

January 20, 2016 tobacco training update,

Village of Americas order on dust and dirt offsite,

Summer Intern with the MA DPH and Boston University School of Public Health,

Decisions at Every Turn updates

Region 4a Public Health Preparedness meeting updates,

Regional Emergency Planning Committee meeting updates,

Public Health Nurse status update

10. Board Member's Agendas

Member's Agenda

Judith Margulies

Cadillac paint information and update

Noise complaints received over last 6 months

Clerk's Agenda

Vice Chairman's Agenda

Chairperson's Agenda

11. Board of Health Minutes for Review: September 22, 2015, October 13 and 27, 2015 and November 10 and 17, 2015 and December 15, 2015
12. Future Board of Health Meetings, February 2016 and future items for discussion including guests.

continuation of discussion from the October 27, 2015 agenda on the food inspections scheduling for an enhanced/better protection of public health and West Nile Virus issue and preemptive steps that we can take to enhance the protection against the WNV per K. G. Narayana request

13. Adjourn at 9:30 p.m.

NOTE: The listing of matters above is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 1/20/2016
8:24:30 AM