



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

5/4/2016 5:50 PM 5/4/2016 6:30 PM

High School Library, 65 East Union St

Choose an item.

- 1 - 5:50PM Executive Session To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (Local 1893).
2. Town Manager Appointment - Light Equipment Operator - Julius Chiumenti
3. Old/New Business - Response to OML complaint filed by Dan Hill (continued from April 20th meeting)