



Town of Ashland

MASSACHUSETTS

Board of Health

Agenda

5/24/2016 7:00 PM 5/24/2016 9:00 PM

Meeting Room B-C

1. **Call to Order**
7:00 p.m.
2. **Citizen's Participation (For any matter on the agenda only)**
7:05 p.m.
3. **Variance Request for Septic System – 22 Dean Road**
7:10 p.m.
4. **Kyromina Oil Corp. / Excell, review sale of cigarettes to a minor**
7:30 p.m.
5. **Main Street Wine and Spirits, review sale of cigarettes to a minor**
7:50 p.m.
6. **Old / New Business**
7. **Health Agent / Director's Report**
-FY16 and FY17 Budget Updates, Revolving Funds
-Landfill, review of gas migration investigation and public relations format
-Nurse position, history and status for employment
8. **Acceptance of Minutes, May 11, 2016**
9. **Reorganization**
10. **Future Board of Health Meetings, for discussion: June 7 and 12, July 19 and August 23**
11. **Adjourn**

NOTE: The listing of matters above is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. This agenda may be subject to change.