Town of Ashland
MASSACHUSETTS

Board of Selectmen

Agenda – updated 10/17/16

10/19/2016 7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

Mission Statement - The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. ***Call Meeting to Order – Joe Magnani***

Meeting is being taped and transmitted live by WACA-TV
Pledge of Allegiance

2. ***Executive Session*** **- Pursuant to G.L. c. 30A sec 21(a) the Board move into executive session to consider the minutes related to BOS meetings of April 20, 2016 and May 4th, 2016.**

3. ***Citizens Participation***

4. ***Scheduled Hearings/Appearances***

   a. ***7:15 p.m.– Water Policy Committee***

   b. ***7:40 p.m. – The Corner Spot***

5. ***Consent Agenda***

   a. **Approve Executive Session Minutes – April 20, 2016 and May 4, 2016.**

   b. **Special Event – Toll Road – Pop Warner – October 29th from 9:00 am to 1:00 pm.**

   c. **Special Event – 2017 Boston Marathon – April 17, 2017**

   d. **Town Managers Appointments**

      Constable Barry Sims – 3 year Appointment

      Auxiliary Police Officers – Brian Gillis & Tony D'Orra

      Food Inspector Thomas Curran

6. ***Old / New Business***

   a. **Marijuana Moratorium**

   b. **BOS Subcommittee on Train Station**

   c. **Downtown Banner Program**

   d. **Sign the Warrant for 11/8/16**

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7. ***Selectman Appointments***

   a. Nyanza Advisory Group – Jon Fetherston Board of Health

   Jeff Lingham Conservation Commission

8. ***Town Manager Appointments***

9. ***Town Manager Reports***

   a. Municipal Efficiency Program

   b. Town Meeting Update

10. Board Reports

11. Adjournment

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 UPDATED AND APPROVED BY THE TOWN CLERK'S OFFICE ON: 10/17/2016 12:13:23 PM