

*\* SAMPLE \**



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, MASSACHUSETTS  
MAY 17, 2016**

*Saram Ward*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>MODERATOR</b></p> <p>for one year                      Vote for One (1)</p> <p><b>ADAM B. SHUSTER</b> <input type="radio"/> 23 Cary Drive                      Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>SCHOOL COMMITTEE</b></p> <p>for three years                      Vote for not more than Two (2)</p> <p><b>PAUL H. KENDALL</b> <input type="radio"/> 25 Olive Street</p> <p><b>MARK BENNETT LARSON</b> <input type="radio"/> 28 Williams Road</p> <p><b>ERIN WILLIAMS</b> <input type="radio"/> 24 Pinecrest Lane</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>HOUSING AUTHORITY</b></p> <p>for five years                      Vote for One (1)</p> <p><b>DANIEL J. SHEA</b> <input type="radio"/> 119 Sudbury Road</p> <p>(Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>SELECTMAN</b></p> <p>for three years                      Vote for not more than Two (2)</p> <p><b>CARL G. HAKANSSON</b> <input type="radio"/> 346 Chestnut Street                      Candidate for Re-Election</p> <p><b>JOSEPH J. MAGNANI, JR.</b> <input type="radio"/> 2 Harper Lane                      Candidate for Re-Election</p> <p><b>STANLEY I. DANER</b> <input type="radio"/> 95 Arrowhead Circle</p> <p><b>PETER I. KOPECKY, JR.</b> <input type="radio"/> 20 Strobus Lane</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p>for three years                      Vote for One (1)</p> <p><b>BONNIE MITCHELL</b> <input type="radio"/> 5 New Castle Road</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>HOUSING AUTHORITY</b></p> <p>(To fill an unexpired term)                      Vote for One (1)</p> <p><b>ERIC D. GEMPERLINE</b> <input type="radio"/> 10 Parkhurst Drive</p> <p>(Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>ASSESSOR</b></p> <p>for three years                      Vote for One (1)</p> <p><b>PAUL D. MONACO</b> <input type="radio"/> 73 Sudbury Road                      Candidate for Re-Election</p> <p><b>SEAN F. McKIERNAN</b> <input type="radio"/> 5 Upland Road</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF HEALTH</b></p> <p>for three years                      Vote for One (1)</p> <p><b>MARY F. MORTENSEN</b> <input type="radio"/> 140 Eliot Street                      Candidate for Re-Election</p> <p><b>RONALD ETSKOVITZ</b> <input type="radio"/> 57 Hardwick Road</p> <p>(Write-in) <input type="radio"/></p>	<i>SAMPLE</i>
<p style="text-align: center;"><b>ASSESSOR</b></p> <p>for two years                      Vote for One (1)</p> <p><b>STEVEN H. GREENBERG</b> <input type="radio"/> 350 America Boulevard</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF HEALTH</b></p> <p>(To fill an unexpired term)                      Vote for One (1)</p> <p><b>JON ANDREW FETHERSTON</b> <input type="radio"/> 98 Heritage Avenue</p> <p>(Write-in) <input type="radio"/></p>	

**QUESTION #1**

Shall the Town of Ashland be allowed to assess an additional \$1,943,400 in real estate and personal property taxes for the purposes of funding the school and general government operating budgets for the fiscal year beginning July 1, 2016?  
(Requires a majority vote for passage.)

YES

NO

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**QUESTION #2**

Shall the Town of Ashland be allowed to assess an additional \$500,000 in real estate and personal property taxes for the purposes of funding the Community And Economic Development Infrastructure stabilization fund for the fiscal year beginning July 1, 2016?  
(Requires a majority vote for passage.)

YES

NO

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