



# Town of Ashland

M A S S A C H U S E T T S

**Ashland Town Forest Committee**  
**Wednesday January 14th, 2026**  
**7:00 PM Meeting**  
**Police Substation (37 Pond Street)**  
**Agenda**

**1. Approval of Minutes from the December 10th meeting**

**2. Expense Submittals & Accounting Report (Rob)**

- Consider buying a speaker or megaphone for the speaker on guided walks

**4. UTV repairs**

- Review Cost of Lithium battery conversion with the rest of the committee

**5. Subcommittee reports and updates**

*Discuss general 2025 objectives of each subcommittee by the lead*

**a. Forestry:**

- Tree of Heaven treatment discussion with Con Com
- American Trails Grants & and resources
- Marget Pitman bungalow plaque

**b. Trails and Recreation:**

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**c. Education and Promotion:**

- FLY project (Pollinator Garden along power lines) update
- Forest Bathing event in the spring booking

**d. Land Acquisition & Protection:**

- to be discussed in executive session

**6. Other business:**

- Goals for 2026
- Decision making process for the committee & ATF
- Propose Colin Large as an associate committee member

**7. Executive Session** – Pursuant to G.L. c. 30A sec 21(a)(6) to discuss land protection and acquisition of abutting parcels of the Town Forest.

Future Meeting Dates: Tentatively, February 11th, 2026

This agenda is subject to change and includes those items reasonably anticipated to be discussed. Not all agenda items may, in fact, be discussed, and other items not listed may also be brought up for discussion to the extent permitted.