



# Town of Ashland

M A S S A C H U S E T T S

## **Town of Ashland, *Office of Conservation***

The Ashland Conservation Commission is scheduled to meet March 2, 2026

**Hybrid**, at 7:00 pm

**Location: Ashland Town Hall, Second Floor Select Board Hearing Room**

AGENDA

Join via Zoom:

<https://us02web.zoom.us/j/86249644109?pwd=eHc2c3o5WnBrbm8vZDhoQVJRlVW9Zdz09>

### **Scheduled Hearings:**

7:05 Notice of Intent, 10-60 Main Street, Map 14 Parcel 128, SLV Ashland, LLC, % Lucas Environmental, LLC, DEP 95-1018

7:05 Notice of Intent, 61 Waverly Street, Map 15 Parcel 12, The Gutierrez Company, DEP 95-1016

### **General Business:**

### **Other Business:**

### **Member Prerogative:**

1. Commissioner Education, various topics

### **Sign Documents:**



# Town of Ashland

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Meeting ID: 862 4964 4109

Passcode: 227948

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Join Zoom Meeting

<https://us02web.zoom.us/j/86249644109?pwd=eHc2c3o5WnBrbm8vZDhoQVJRvW9Zdz09>

One tap mobile

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Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
  - +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
  - +1 689 278 1000 US
  - +1 719 359 4580 US
  - +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 360 209 5623 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)

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*The agenda is subject to change, and includes those items reasonably anticipated to be discussed at the meeting. Not all agenda items may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Note: All public hearings are scheduled for 7:05 pm and are taken in order of the posted agenda unless otherwise stated. Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.*



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MASSACHUSETTS