



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

March 4, 2026 – 7:00 PM

Town Hall - Hybrid Meeting

101 Main Street, Ashland MA 01721

<https://us02web.zoom.us/j/85482751264?pwd=iJDHMNt2KaBj4KUAEPLk40WECrJCzn.1>

Call the March 4, 2026 Select Board Meeting to order at 7:00 PM; This meeting is being recorded and broadcast live by WACA TV and livestreamed on YouTube. Remote participation is available using the Zoom Video Conferencing platform. Any disruption with the Video Conferencing Platform will result in the platform being shut down. In the event of a disruption, broadcasting will continue on WACA TV and livestreamed on YouTube.

1. Call Meeting to Order

2. Citizen's Participation

3. Scheduled Appearances

- a. 7:10 pm Cindy Livingstone - Review Process for Public Records Requests.
- b. 7:30 pm – Introduction of Ashland's Boston Marathon Runners.
- c. 7:45 pm - Public Hearing - Dmitry Shuster - Livery License, Smooth Ride Premium Car Services LLC.

4. Old/New Business (60 minutes)

- a. Overview of Special Counsel for the Conservation Commission.
- b. FY27 Budget Update Including an Operational Override.
- c. Discuss Process and Access to Town Counsel and Expenses.
- d. Update on 40b Projects.
- e. Discuss Legislative Earmarks.
- f. Discuss comments regarding the Housing Production Plan.
- g. Update on the MetroWest Tourism Summit.
- h. Update on O Cross Street.
- i. Discuss Cyberscout Letter.
- j. Open the BAA and Community Grant Round with submission due April 4, 2026.
- k. Liaison Updates
 - o Ashland Cultural Council
 - o Conservation Commission
 - o Historical Commission
 - o Stormwater Committee
 - o Sustainability Committee



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- Town Forest Committee
- Upper Charles Trail Committee
- Zoning Board of Appeals

5. **Consent Agenda**

- a. Accept the Regular Session Minutes from February 18, 2026.
- b. Accept the Town Manager's appointment of Tyler Afton, Public Safety Dispatcher.
- c. Accept the Resignation of Charles Lidz from the Sustainability Committee with thanks for serving the residents of Ashland.
- d. Accept the MassDOT Complete Street Award in the amount of \$500,000.00 for improvements at the intersection of Union Street and Fountain Street.
- e. Approve the request from DMSE Sports for permission to hold the 2026 Jimmy Fund Walk which is scheduled for Sunday October 4, 2026 and that the event be coordinated with DPW and Public Safety.
- f. Declare Surplus 600 Shortel Phones which have been replaced and are being recycled.

6. **Town Manager Report (30 minutes)**

- a. Community Center Improvement Project Update.
- b. Katie Kuhl - Accepted in the Mass Municipal Association Human Resources Certificate program at Suffolk University.

7. **Board Reports (20 minutes)**

8. **Next Select Board Meeting** – March 18, 2026.

9. **Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.