



**Ashland, MA Comprehensive Steering Committee Agenda**  
**Thursday, March 20, 2025**

Meeting link:

<https://us02web.zoom.us/j/86111491542?pwd=dXlyoe6AO2LM4ctcNf5Gq6KaQxKEHY.1>

**1. Meeting Goal/ Objective: Streamlining strategies (JMG draft 2)**

<b>Date</b>	March 21, 2024	<b>Time</b>	7- 9 PM
<b>Location</b>	Ashland Public Library	<b>Duration</b>	2 hours
<b>Zoom Link:</b>	<a href="https://us02web.zoom.us/j/86111491542?pwd=dXlyoe6AO2LM4ctcNf5Gq6KaQxKEHY.1">https://us02web.zoom.us/j/86111491542?pwd=dXlyoe6AO2LM4ctcNf5Gq6KaQxKEHY.1</a>	<b>Meeting Codes</b>	Meeting ID: 861 1149 1542 Passcode: 158510  --- One tap mobile +13017158592,,86111491542 #,,,,*158510# US (Washington DC) +13052241968,,86111491542 #,,,,*158510# US
<b>Town Manager</b>	Michael Herbert	<b>Email</b>	mherbert@ashlandmass.com
<b>Co-Chairs</b>	Rajashree Ghosh Stacey Grant-Lewis	<b>Email</b> <b>Email</b>	rgsinlimite@gmail.com Stacey.a.grant@gmail.com

## Meeting Details

### 5. Attendance: Please sign attendance sheet and pass around

### 6. Preparation for the meeting

- Please refer to documents provided by Austin Smith (JMG); review packet

The following materials will be reviewed /created–

- The MoM (October'24)
- Steering members in attendance

Time	Duration	Presenter	Topic
7:00 PM – 7:02 PM	2 Min.	Rajashree & Stacey	<ul style="list-style-type: none"><li>• Call meeting to order.</li><li>• Approve MoM from prior meetings</li></ul>
7:02 -9.02 PM	2 hours	Jenn Goldson	<ul style="list-style-type: none"><li>○ Presentation of second draft of strategies</li><li>○ Share additional edits and changes</li></ul>
9.02-9.03	1 minute	Rajashree	<ul style="list-style-type: none"><li>○ Adjourn</li></ul>