



# Town of Ashland

## MASSACHUSETTS

### SELECT BOARD

### AGENDA

April 15, 2026 – 7:00 PM

Town Hall - Hybrid Meeting

101 Main Street, Ashland MA 01721

<https://us02web.zoom.us/j/85454763821?pwd=gjoX1sHgyRTyPHpNpd3XT1bGH3Jm8U.1>

Call the April 15, 2026 Select Board Meeting to order at 7:00 PM; This meeting is being recorded and broadcast live by WACA TV and livestreamed on YouTube. Remote participation is available using the Zoom Video Conferencing platform. Any disruption with the Video Conferencing Platform will result in the platform being shut down. In the event of a disruption, broadcasting will continue on WACA TV and livestreamed on YouTube.

1. ***Call Meeting to Order***

2. ***Citizen's Participation***

3. ***Old/New Business (60 minutes)***

- a. FY27 Budget Update Including an Operational Override.
- b. Discussion of the General Stabilization Fund and the Enterprise Funds.
- c. Vote to Close and Post the May 6, 2026 Annual Town Meeting Warrant.
- d. Vote to Close and Post the May 19, 2026 Annual Town Election Warrant.
- e. Discuss, Review the "Donated Bench Policy".
- f. Reminder In-Person Early Voting for the May 19, 2026, Annual Town Election, to be held Saturday, May 9, 2026 10:00 am – 1:00 pm and During Regular Business Hours From May 11, 2026, to May 14, 2026.
- g. Discuss Select Board Scholarship.
- h. Update on 40b Projects.
- i. Liaison Updates
  - Community Preservation Committee
  - Conservation Commission
  - Council on Aging
  - Cultural Council
  - Roadway Traffic Safety Committee
  - Sustainability Committee
  - Town Forest Committee
  - Upper Charles Trails Committee
  - Zoning Board of Appeals

4. ***Consent Agenda***

Approve the TriBoard Meeting Minutes from December 10, 2025 and January 21, 2026.



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- a. Approve the February 26, 2026 Joint Planning Board and Select Board Meeting Minutes.
  - b. Approve the Select Board Regular Session Minutes from March 4, 2026 and March 18, 2026.
  - c. Notification of the Town Manager's Appointment of Ellen Franco, Public Safety Dispatcher and a request to waive the 15-day waiting period.
  - d. Approve the One-Day License from Aaronap Cellars LLC and Blisspoint Meadery to attend the Farmer's Market June 6, 2026, June 13, 2026, June 20, 2026, June 27, 2026, July 11, 2026, July 18, 2026, July 25, 2026, August 1, 2026, August 8, 2026, August 15, 2026, August 22, 2026, August 29, 2026, September 5, 2026, September 12, 2026, September 19, 2026, September 26, 2026, October 3, 2025, October 10, 2025 and October 17, 2026.
  - e. Appoint Elham Arabi to the Cultural Council for a term that will expire on April 15, 2029.
  - f. Accept the resignation of William E. Pickett, Jr. effective April 1, 2026 with thanks for serving.
  - g. Approve the request from Tim Richmond, Race Director for Max Performance to hold two triathlons one on May 17, 2026 and the other on September 13, 2026. This event will be coordinated with the Department of Public Work, Fire Department and the Police Department.
  - h. Approve the request to close the one-way section of Cherry Street (Pleasant Street to Town Hall) for Earth Day, Sunday April 26th from Noon to 3:00 pm.
5. ***Town Manager Report (30 minutes)***
    - . Community Center Improvement Project Update.
    - a. Warren Barn Project Update.
  6. ***Board Reports (20 minutes)***
  7. ***Next Select Board Meeting – April 29, 2026.***
  8. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.