



# Town of Ashland

## MASSACHUSETTS

### Board of Health Meeting Agenda

May 2, 2023

6:00 PM

*Join Zoom Meeting*

<https://us02web.zoom.us/j/81514346428?pwd=N2ozanpqeVFQUGQ0V3hzVmFaNGZTUT09>

**Meeting ID: 815 1434 6428**

**Passcode: 493351**

**One tap mobile**

**+13092053325,,81514346428#,,,,\*493351# US**

**+13126266799,,81514346428#,,,,\*493351# US (Chicago)**

**Dial by your location**

**+1 309 205 3325 US**

1. **Call Meeting to Order, 6:00 PM**
2. **Citizen's Participation, 6:00 PM**
3. **Body Art Regulations, Review and Approve**
4. **Mary Mortensen Annual Public Health Award – Discuss potential Nominees for 2023 Award**
5. **Member, Jay Byrnes, Agenda**
  - **Remote Area Medical (RAM) Clinic, August 12 & 13, 2023, Update**
6. **Health Director's Agenda:**
  - **Childhood/COVID Vaccination Clinics**
  - **COVID-19 Bivalent Booster, Second Dose for 65+, Approved by DPH/CDC**
  - **GreenUp Ashland, Saturday, May 6, 2023**
  - **Housing Case: Chestnut Place Apartments**
  - **137 Pond Street, Update**
  - **Waushakum Pond - Educational flyer on Algae Bloom**
  - **Thanks to Board Members, Ron Etskovitz and Bernadette Lunkuse**
7. **Consent Agenda:**
  - **Review and Approve Board of Health Draft Meeting Minutes, April 18, 2023**
  - **Review YTD Budget Report FY2023**
8. **Discuss Future Agenda Items; Next meeting dates: To be Discussed (May 16<sup>th</sup> – Election Day)**
  - **Groundwater Use Restriction Regulation**
9. **Adjournment**

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*