



**Ashland, MA Comprehensive Steering Committee Agenda**  
**Thursday June 26, 2025**

Meeting link:

<https://us02web.zoom.us/j/81760336620?pwd=Pb2RHmB5a6DU5kwiG5y6D6xFSLaC6.1>

**1. Meeting Goal/ Objective: Finalizing strategies**

<b>Date</b>	June 26, 2025	<b>Time</b>	7- 9 PM
<b>Location</b>	Ashland Public Library	<b>Duration</b>	2 hours
<b>Zoom Link:</b>	<a href="https://us02web.zoom.us/j/81760336620?pwd=Pb2RHmB5a6DU5kwiG5y6D6xFSLaC6.1">https://us02web.zoom.us/j/81760336620?pwd=Pb2RHmB5a6DU5kwiG5y6D6xFSLaC6.1</a>	<b>Meeting Codes</b>	Meeting ID: 817 6033 6620 Passcode: 181316---
<b>Town Manager</b>	Michael Herbert	<b>Email</b>	mherbert@ashlandmass.com
<b>Co-Chairs</b>	Rajashree Ghosh	<b>Email</b>	rgsinlimite@gmail.com
	Stacey Grant-Lewis	<b>Email</b>	Stacey.a.grant@gmail.com

**Meeting Details**

- **Attendance: Please sign attendance sheet and pass around**

- **Preparation for the meeting**

- Please refer to the package provided by JMG.

The following materials will be reviewed /created–

- The MoM (May '25)
- Steering members in attendance

Time	Duration	Presenter	Topic
7:00 PM – 7:02 PM	5 Min.	Rajashree & Stacey	<ul style="list-style-type: none"> <li>• Call meeting to order</li> <li>• New member welcome and introductions</li> <li>• Approve MoM from prior meetings</li> </ul>
7:02 PM-7:27 PM	20 Min	Subcommittee	<ul style="list-style-type: none"> <li>• Presentation</li> <li>• Discussion</li> </ul>
7:27 PM - 8:47 PM	60 Min	JMG	Presentation: <ul style="list-style-type: none"> <li>• Plan</li> <li>• Future Land Use Map</li> <li>• Discussion</li> </ul>
8:47 – 8:57 PM	10 mins	Michael Herbert/Beth Reynolds	<ul style="list-style-type: none"> <li>• Invoice and expense</li> <li>• Updates</li> </ul>
8:57-9:00 PM	3 mins	Stacey and Rajashree	<ul style="list-style-type: none"> <li>• Committee comments</li> <li>• Public comments</li> <li>• Conclude and adjourn</li> </ul>