



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

July 21, 2021 – 6:45 PM

Hybrid Meeting

101 Main Street and/or Online/Zoom Meeting

<https://us02web.zoom.us/j/86331190823?pwd=M2h0aDE5WE8wSXdlQ2xBVlBJVdDdRZz09>

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

Mission Statement - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. Call Meeting to Order

Executive Session – Pursuant to M.G.L. c. 30A §22 §§(g)(1) to review executive session minutes of May 25, 2016, August 30, 2016, October 5, 2016, January 3, 2018, September 12, 2018, March 3, 2021, and June 2, 2021.

Citizen's Participation

2. Scheduled Appointments

- a. 7:05 pm – Dedication of the Pond Street Rotary in the name of Ed Bates.
- b. 7:20 pm – Corner Spot – 67 Degrees Brewing – One Day License for Friday August 27th from 4:00 pm to 9:00 pm, Saturday August 28th from Noon to 9:00 pm, Sunday August 29th from Noon to 9:00 pm, Friday September 24th from 4:00 pm to 9:00 pm Saturday September 25th from Noon to 9:00 pm and Sunday September 26th from Noon to 9:00 pm.
- c. 7:30 pm – Kelly Grill introduction of the Hopkinton Center for the Arts
- d. 7:30 pm – MetroWest Visitors Bureau - Tourism District Presentation

3. Consent Agenda

- a. Accept the Regular Session Minutes from March 14, 2016, March 30, 2016, August 30, 2016, November 28, 2016, July 11, 2020, June 2, 2021 and June 16, 2021.
- b. Accept the Executive Session Minutes from May 25, 2016, August 30, 2016, October 5, 2016, January 3, 2018, September 12, 2018, March 3, 2021 and June 2, 2021
- c. Accept the Resignation of Jamie Tripp, Associate Member of the Town Forest Committee.
- d. Approve the request from Christopher Brown for Block Party on Winesap Road on September 11, 2021 between 4:00 pm and 8:00 pm. The rain date is September 12, 2021



Town of Ashland

M A S S A C H U S E T T S

during the same hours. The applicant understands that he needs to comply with all stipulations put in place by DPW, Fire and Police.

- e. Accept the grant funding from Massachusetts Health Officer Association in the amount of \$2,500.00 and \$1,500.00. The grant will be used for COVID expenses, supplies and salaries.
- f. Accept the 911 Department Training Grant Program in the amount of \$16,444.00.
- g. Approve the request from the Greater Ashland Lions Club to hold a White Cane Toll Road on Saturday October 2, 2021 from 9:00 am to 1:00 pm.

4. **Old New Business**

- a. Authorize the Chair to sign the Easement Agreement with the YMCA.
- b. Appointment of Town Counsel – Mead, Talerman and Costa LLC.
- c. Racial Equity – Project Update (Survey and Focus Groups)
- d. Update on Police Chief Process – BadgeQuest Proposal
- e. Discuss the Stormwater Issues from Legacy Farms in Hopkinton
- f. Discuss ARPA Funds - American Rescue Plan Act
- g. Discuss 10-50 Main Street
- h. Discuss the providing funding for the BBQ at the Senior Center for the seniors in the amount of \$500.00 from the Selectmen's Gift Account.
- i. Discuss Providing a Letter of Support Green Infrastructure.

5. **Priority Project Update**

- a. Rail Transit District
 - i. UGC/Trolley Brook Trail
- b. Downtown
- c. Public Safety and Mindess School
- d. Rt. 126 Project
- e. Valentine Project

6. **Town Manager Report**

7. **Board Reports**

8. **Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



Town of Ashland

M A S S A C H U S E T T S

Join Zoom Meeting

<https://us02web.zoom.us/j/86331190823?pwd=M2h0aDE5WE8wSXdlQ2xBVlBJVDdRZz09>

Meeting ID: 863 3119 0823

Passcode: 107798

One tap mobile

+13126266799,,86331190823#,,,,*107798# US (Chicago)

+16465588656,,86331190823#,,,,*107798# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 863 3119 0823

Passcode: 107798

Find your local number: <https://us02web.zoom.us/j/86331190823?pwd=M2h0aDE5WE8wSXdlQ2xBVlBJVDdRZz09>