



# Town of Ashland

## M A S S A C H U S E T T S

SELECT BOARD

AGENDA

September 21, 2021 – 5:30 PM

Remote Meeting

<https://us02web.zoom.us/j/83520920352?pwd=Q0paREppRkhscWt1NU9QY3RkS2kzZz09>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

**1. Executive Session**

Pursuant to G.L. c. 30A § 21(a)(3) to consider litigation in the matter of Ashland Apartments LTD v. Zoning Board of Appeals of Ashland et al, Superior Court Docket No. 2181CV01840 and Yaron Rachmond et al v. Gene Crouch et.al., Superior Court No: 2181 CV 01223.

At the conclusion of the Executive Session the board will reconvene in open session.

**2. Call Meeting to Order**

**3. Citizen's Participation**

**4. Scheduled Appointments**

- a. 6:40 pm – Appoint Cara Hulme to the Sustainability Committee
- b. 6:45 pm – Appoint Stacey Grant-Lewis to the Cultural Council.

**5. Consent Agenda**

- a. Approve the Regular Session Minutes from August 18, 2021 and September 1, 2021.
- b. Approve the request from the TJ's Fine Food and Spirits to extend their outdoor serving area to include the roped off section of parking lot. This request is for "Marathon Monday" October 11, 2021 from 9:00 am to 2:00 pm.
- c. Approve the request from Danny Lee on behalf of the Lanterns at Warren Woods to hold a block party on September 25, 2021 with a rain date Sunday September 26, 2021. The hours will be from 3:00 pm to 7:00pm and the event will be coordinated with DPW, Fire and Police.
- d. Approve the One-Day License Decanted Wine Truck at the Corner Spot on October 24, 2021 from 11:00 am to 10:00 pm.



# Town of Ashland

## MASSACHUSETTS

- e. Approve the request from the High School Student Council to hold the Annual Homecoming Dance on Saturday October 23<sup>rd</sup> the rain date will be Saturday October 30<sup>th</sup>. The dance will take place at the High School turf field the hours would be from 6:00 pm to 10:00 pm.
  - f. Approve the recommendation from the Economic Development Advisory Group to award \$20,000.00 reimbursement to Deborah Maglahaes, owner of Kids in Motion and \$20,000.00 reimbursement to Annette Pein, owner of Zeta Fencing Inc.
  - g. Notification of the Town Manager's Appointment of Anthony Tamagni as a Light Equipment Operator for the Cemetery, Parks and Trees with a waiver of the 15-day waiting period.
  - h. Notification of the Town Manager's Appointment of Brandon Barker as a Police Dispatcher, Sarah Mason as a Police Dispatcher and Joseph Sullivan as a part-time Library Assistant.
  - i. Notification of the Town Manager's Appointment of Frank Nakashian as the Town's Enforcement Agent for Plastic Bags.
- 6. Old New Business**
- a. Update on Police Chief Process
- 7. Priority Project Update**
- a. Rail Transit District
  - b. Downtown
  - c. Public Safety and Mindess School
  - d. Rt. 126 Project
  - e. Valentine Project
- 8. Town Manager Report**
- a. Rte. 126 Culvert Update
  - b. ARPA – Preliminary Plan and Public Comment Period
  - c. Update of the Stormwater issues pertaining to Legacy Farms in Hopkinton
- 9. Board Reports**
- 10. Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Join Zoom Meeting

<https://us02web.zoom.us/j/83520920352?pwd=QQpaREppRkhscWt1NU9QY3RkS2kzZz09>

Meeting ID: 835 2092 0352

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THIS AGENDA WAS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 AND APPROVED BY THE TOWN CLERK'S OFFICE ON:  
9/17/2021 11:21:58 AM



# Town of Ashland

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