



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

October 12, 2022 – 7:00 PM

Town Hall, 101 Main St Ashland - Hybrid Meeting

<https://us02web.zoom.us/j/88120249765?pwd=S3BXWHFDZVIPN0hpSVNDQzU4aFJQQT09>

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.

Mission Statement - The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. ***Call Meeting to Order***
2. ***Citizen's Participation***
3. ***Scheduled Appointments (30 minutes)***
 - a. 7:10 pm – Update from DEI Task Force
 - b. 7:45 pm – Update on 433 Chestnut Street – Paul Gustafson
4. ***Old/New Business (60 minutes)***
 - a. Vote to Sign and Post the November 8, 2022 State Election Warrant
 - b. Discuss the Renewal of the Verizon Contract
 - c. Review draft letter to the MBTA and Keolis regarding Capital Improvements to the Ashland Commuter Rail Station
 - d. Review Changes to the Comprehensive Plan process as proposed by the Planning Board
 - e. Discuss Creating Public Safety Building Naming Sub-Committee
 - f. Review the Request for a Gaga Ball Pit
 - g. Discuss Warrant for Special Town Meeting
 - h. Discussion of Panhandling on Town Roads
5. ***Consent Agenda***
 - a. Accept the Regular Session Minutes from September 21, 2022.
 - b. Re-appoint Mr. William E. Pickett, Jr. as a Constable for the Town of Ashland with a term that will expire on October 20, 2025.
 - c. Notification of the Town Manager's Appointment of Katherine Bird as Human Resources Director.
 - d. Accept the donation of 8 - \$25.00 Market Basket Gift Cards from the Federated Church.



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M A S S A C H U S E T T S

- e. Accept the Food Pantry Donation in the amount of 50.00 from Sha'arei Shalom.
6. ***Priority Project Update (Downtown, Public Safety Building, Mindess School, Valentine Project, Warren District) (20 minutes)***
7. ***Town Manager Report (10 minutes)***
 - a. Discuss the RFI for 137 and 151 Main Street (Current Fire and Police Stations)
 - b. Proposal for Multi Family Building Moratorium
8. ***Board Reports (15 minutes)***
9. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.