



# Town of Ashland

## MASSACHUSETTS

### SELECT BOARD

### AGENDA

October 26, 2022 – 7:00 PM

Town Hall, 101 Main St Ashland - Hybrid Meeting

<https://us02web.zoom.us/j/85705914433?pwd=S0E2eVowQTVweWtkSFM0M0RVR2VyUT09>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Citizen's Participation**
3. **Scheduled Appointments (45 minutes)**
  - a. 7:10 pm – Introduction of Katherine Bird, Human Resources Director
  - b. 7:20 pm – Kristen French – Decisions at Every Turn Update
  - c. 7:45 pm – Planning Board to Discuss the Comprehensive Plan
4. **Old/New Business (60 minutes)**
  - a. Motion to Close and Post the Special Town Meeting Warrant for November 16, 2022.
  - b. Trash Program / Mattress Program
  - c. Review and Approve the Public Safety Building Dedication Plaque
  - d. Discuss Making Members of the Design Review Committee “Special Municipal Employees”
5. **Consent Agenda**
  - a. Accept the Community Compact Grant awarded to the Fire Department in the amount of \$13,500.00 to update our Comprehensive Emergency Management Plan.
  - b. Accept the 250.00 Food Pantry donation from Mark and Diane Bechard.
  - c. Accept the donation from the Greater Boston Food Bank of 50 - \$20.00 Stop and Ship Gift Cards.
  - d. Appointment Izzy Assencoa, Alex Keefe, Chief Robie and Chief Rossi to the Public Safety Building Naming Sub-Committee.
6. **Priority Project Update (Downtown, Public Safety Building, Mindess School, Valentine Project, Warren District) (20 minutes)**
7. **Town Manager Report (10 minutes)**
  - a. Early voting
  - b. Health Clinics



# Town of Ashland

M A S S A C H U S E T T S

- c. Holiday Programs
  - d. Intergenerational Pumpkin Project
  - e. Veteran's Lunch
8. ***Board Reports (15 minutes)***
9. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.