



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

November 9, 2022 – 7:00 PM

Town Hall, 101 Main St Ashland - Hybrid Meeting

<https://us02web.zoom.us/j/82502179840?pwd=MThxU1hnVXROYnFaYjR0NHVlVVp2OT09>

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

Mission Statement - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Citizen's Participation**
3. **Scheduled Appointments (10 minutes)**
 - a. 7:10 pm – Open the Tax Classification Hearing
4. **Old/New Business (60 minutes)**
 - a. Discuss Substitute Motion Building Moratorium for Special Town Meeting.
 - b. Discuss Comprehensive Plan Timeline Approved by the Planning Board to be presented at the Special Town Meeting
 - c. Update on 2023 Boston Marathon
 - d. Discuss the MBTA Emergency Access Gate
5. **Consent Agenda**
 - a. Accept the Regular Session Minutes from October 12, 2022 and October 26, 2022.
 - b. Declare surplus a 2008 Ford F450 VIN 1FDXF47R58ED32809.
 - c. Appoint Martin Auger to the Town Forest Committee with a term that will expire on August 31, 2025.
 - d. Appoint Ed Hart and Venkataramana Kakula as Associate Members of the Town Forest Committee with terms that would expire on August 31, 2023.
6. **Priority Project Update (Downtown, Public Safety Building, Mindess School, Valentine Project, Warren District) (20 minutes)**
7. **Town Manager Report (10 minutes)**
 - a. Early voting
 - b. Health Clinics
 - c. Veteran's Lunch



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8. *Board Reports (15 minutes)*

9. *Adjournment*

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.