



# Town of Ashland

## MASSACHUSETTS

### SELECT BOARD

### AGENDA

November 17, 2021 – 7:00 PM

<https://us02web.zoom.us/j/81241240047?pwd=b2pXbWxsd1dDWkJUZWk3cTZ6UFJEU09>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Citizen's Participation**
3. **Scheduled Appointments**
  - a. 7:10 pm – FY22 Property Tax Classification
  - b. 7:20 pm – Road Layout Hearing – High Street Ext and Weaver Road
  - c. 7:30 pm – Change of Manager - Stone's Public House 179 Main Street
  - d. 7:45 pm – Ashland Residents for Equity & Action (AREA)
4. **Old New Business**
  - a. Town Meeting Preview
  - b. Boston Marathon Update
  - c. Eversource Notice of Filing for Three Year Sustainability Plan
  - d. American Rescue Plan Funds
  - e. **Rotary Bench**
5. **Priority Project Update**
  - a. Rail Transit District
    - i. Trolley Brook Trail Ribbon Cutting 11/19
  - b. Downtown – Construction Update
    - i. Schedule Update
  - c. Public Safety and Mindess School
    - i. Public Safety



# Town of Ashland

## M A S S A C H U S E T T S

- ii. Mindess School – Preliminary Logistics Plan & Schedule
- iii. Mindess Groundbreaking Ceremony
- d. Rt. 126 Project
- e. Valentine Project
  - i. Soil Study
  - ii. Cabling
- 6. **Town Manager Report**
  - a. COVID Clinic
  - b. Cordaville Road Bridge
  - c. Police Chief Search
- 7. **Board Reports**
- 8. **Adjournment**

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Join Zoom Meeting

<https://us02web.zoom.us/j/81241240047?pwd=b2pXbWxsd1dDWkJUZWk3cTZ6UFJEUOT09>

Meeting ID: 812 4124 0047

Passcode: 454731

One tap mobile

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