



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

November 30, 2022 – 7:00 PM

Town Hall, 101 Main St Ashland - Hybrid Meeting

<https://us02web.zoom.us/j/88162769452?pwd=UmZpL2FRZHcraEw0b29jL09wYzhHZz09>

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

Mission Statement - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Citizen's Participation**
3. **Scheduled Appointments (30 minutes)**
 - a. 7:05 pm – Distinguished Budget Award Presentation
 - b. 7:10 pm – Vote to Close the Tax Classification Hearing
 - c. 7:20 pm – Change of Manager to Ronald D. Reitz, Jr. - Ashland Fish and Game Club Inc. located at 3 Ponderosa Road
4. **Old/New Business (30 minutes)**
 - a. Discuss Select Board Meeting Schedule for 2023.
 - b. Discuss Trash Fees
 - c. Review and Vote on the BAA Grant Awards
 - d. Discuss Membership and Appointments of 2 Member to the Comprehensive Plan Steering Committee.
 - e. Discuss and Vote on Funding for the Employee Recognition Event.
5. **Consent Agenda**
 - a. Notification of the Town Manager's appointment of Cheryl Bell as the Outreach Coordinator in the Community Services Department and a request to waive the 15-day waiting period.
 - b. Notification of the Town Manager's appointment of Shannon Keating as a Public Safety Dispatcher.
 - c. Notification of the Town Manager's appointment of Joseph Eiduson as the Fire Department Chaplain.
 - d. Accept the MIIA Grant in the about of \$8,845.00 for property prevention.
 - e. Accept the donations from anonymous, B Sauro and T Lamber in the amount of \$70.00.



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- f. Accept Gift Certificates for the Holiday Program and Food Pantry from the Ashland Emergency Fund, Federated Church and anonymous donors that total \$2,910.00.
- g. Accept the resignation of Michael Morrissey from the Town forest Committee.
- h. Accept the resignation of Margaret Musoke from the Sustainability Committee.
6. **Priority Project Update (Downtown, Public Safety Building, Mindess School, Valentine Project, Warren District) (20 minutes)**
7. **Town Manager Report (10 minutes)**
 - a. Holiday Programs
8. **Board Reports (15 minutes)**
9. **Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.