



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

January 7, 2026 – 7:00 PM

Town Hall - Hybrid Meeting

101 Main Street, Ashland MA 01721

<https://us02web.zoom.us/j/85482751264?pwd=jJDHMNt2KaBj4KUAEPLk40WECrJCzn.1>

Call the January 7, 2026 Select Board Meeting to order at 7:00 PM; This meeting is being recorded and broadcast live by WACA TV and livestreamed on Facebook. Remote participation is available using the Zoom Video Conferencing platform. Any disruption with the Video Conferencing Platform will result in the platform being shut down. In the event of a disruption, broadcasting will continue on WACA TV and livestreamed on Facebook.

1. Call Meeting to Order

2. Citizen's Participation

3. Scheduled Appointments (60 minutes)

- a. 7:10 pm - Rajit Gupta, Public Health Director and Dr. Zachary - Discuss Nicotine-Free Generation Proposal Jointly with the Board of Health.
- b. 7:40 pm - Rob Scherer – Discuss creation of a sub-committee to craft a resolution regarding Elon Musk Companies.

4. Old/New Business (60 minutes)

- a. Vote to Open the Annual Town Meeting Warrant.
- b. Discuss the Project Matrix.
- c. Wednesday February 4, 2026 - Open Meeting Law Training from 6:00 pm to 7:00 pm.
- d. Update on 40B Projects.

5. Consent Agenda

- a. Accept the Regular Session Minutes from December 7, 2025.
- b. Notification of the Town Managers Appointment of Jeffrey Tucci, Local Building Inspector in the Department of Inspectional Services with a request to waive the 15-day waiting period.
- c. Notification of the Town Managers Appointment of Hannah Bowlby, Recreation Administrative Assistant with a request to waive the 15-day waiting period.
- d. Appoint Elizabeth Byrnes to the Stormwater Advisory Committee with a term that will expire on August 31, 2026.
- e. Approve the Parade Permit Request from the Boston Athletic Association for the 130th Boston Marathon to be held on Monday April 20, 2026.
- f. Accept the Donation from GreenUp Ashland to the Sustainability Department in the amount of 466.00 to purchase holiday light recycling bins.
- g. Accept the Emergency Medical Dispatch Grant in the amount of \$22,107.40 for training.



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- h. Accept the Emergency Medical Dispatch Grant in the amount of \$55,758.00 for cost associated with 911 dispatching.
 - i. Accept the Emergency Medical Dispatch Grant in the amount of \$25,000.00 for cost associated with Certified EMD Resources.
 - j. Accepted the revised BAA Grant and Select Board Community Grant Policy to include a 12-Month Sunsetting Clause.
 - k. Release \$4,041.70 in Ashland Day Funds to the Ashland Day Committee.
6. ***Town Manager Report (30 minutes)***
- a. Budget Update - Discuss Next TriBoard Meeting.
 - b. Update on State Aide.
 - c. MMA Conference
7. **Board Reports (20 minutes)**
8. **Next Select Board Meeting** – January 21, 2026.
9. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.