



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

February 18, 2026 – 7:00 PM

Town Hall - Hybrid Meeting

101 Main Street, Ashland MA 01721

<https://us02web.zoom.us/j/85482751264?pwd=jJDHMNt2KaBj4KUAEPLk40WECrJCzn.1>

Call the February 18, 2026 Select Board Meeting to order at 7:00 PM; This meeting is being recorded and broadcast live by WACA TV and livestreamed on YouTube. Remote participation is available using the Zoom Video Conferencing platform. Any disruption with the Video Conferencing Platform will result in the platform being shut down. In the event of a disruption, broadcasting will continue on WACA TV and livestreamed on YouTube.

1. Call Meeting to Order

2. Citizen's Participation

3. Scheduled Appearances

- a. 7:15 pm – Doug Small – Update on Boston Marathon Preparations.

4. Old/New Business (60 minutes)

- a. Reminder Town Meeting Warrant Articles are due by February 27, 2026.
- b. FY27 Budget Update Including an Operational Override.
- c. Discuss the Timeline for the Town Manager's Evaluation.
- d. Discuss Citizen Participation Guidelines.
- e. Discuss the request from the Conservation Commission to hire an attorney to represent them for the 10-60 Main Street Project.
- f. Discuss the Process for Board and Committee Liaison updates to the Board.
- g. Discuss the creation of the Comprehensive Plan Implementation Committee.
- h. Update on 40b Projects.
- i. Discuss Legislature Earmark Requests.

5. Consent Agenda

- a. Accept the Regular Session Minutes from February 4, 2026.
- b. Approve the request for a One-Day Entertainment License from Clock Tower Pickleball. The request is for Saturday February 18, 2026 from 3:00 pm to 6:00 pm. This approval allows for a live band to perform during a private birthday party at the venue.
- c. Appoint Colin Large to the Town Forest Committee as an Associate member with an expiration of 8/31/26.
- d. Appoint Gabriel Toledo to the Conservation Commission with an expiration date of 8/31/28.
- e. Appoint Kiranmayi Gurram to the Zoning Board of Appeals as an Associate member with a term that will expire 8/31/26.
- f. Declare surplus three, small tables located in the Recreation Department.



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- g. Accept the Donations to the Food Pantry that total \$34,365.00.
6. ***Town Manager Report (30 minutes)***
 - a. Community Center Improvement Project Update.
 - b. Update on the YMCA.
7. ***Board Reports (20 minutes)***
8. ***Next Select Board Meeting – March 4, 2026.***
9. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.