



# Town of Ashland

## M A S S A C H U S E T T S

The Ashland Conservation Commission is scheduled to meet August 8, 2022  
Through Zoom, at 7:00 pm

### AGENDA

Join Zoom Meeting

<https://us02web.zoom.us/j/83407760416?pwd=ZjZPT0tYQVRrR1pLTWpXSklJPQmJaUT09>

#### **Scheduled Hearings:**

- 7:00 Call meeting to order
- 7:05 Request for Determination of Applicability, Meredith Huff, 34 High Street, Invasive Vegetation Management
- 7:05 Notice of Intent, Jamie Posterro, 25 Sudbury Road, Pool and Patio Construction. DEP File No. Not Issued
- 7:05 Abbreviated Notice of Resource Area Delineation, Capitol Properties Group, 123 Pond Street, Map 22 Parcels 7, 9, 10, 13 and Map 23 Parcel 192), DEP File No. Not Issued

#### **General Business:**

1. Emergency Certification Ratification, Aaron Ladd, 153 Pleasant Street, Hazard Tree Removal
2. Emergency Certification Ratification, Northeast Water Wells, 10 Saddle Hill Lane, Emergency Well Installation
3. Request for Certificate of Compliance, Peter Venuto, Lot 7 Whittemore Estates, DEP File No. 95-883
4. Request for Certificate of Compliance, Peter Venuto, Lot 8 Whittemore Estates, DEP File No. 95-883
5. Request for Certificate of Compliance, Peter Venuto, Lot 12, Whittemore Estates, DEP File No. 95-883
6. Request for Certificate of Compliance, Peter Venuto, Lot 13, Whittemore Estates, DEP File No. 95-883
7. Discussion and Vote, Peter Bemis, Legacy Farms, Request for Release of Units 33, 35, 37/39, and 41

#### **Other business:**

1. Review minutes from 7/25/2022

#### **Member Prerogative:**

#### **Sign Documents:**

*The agenda is subject to change, and includes those items reasonably anticipated to be discussed at the meeting. not all agenda items may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Note: All public hearings are scheduled for 7:05 pm and are taken in order of the posted agenda unless otherwise stated. Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.*



# Town of Ashland

M A S S A C H U S E T T S

## Join Zoom Meeting

<https://us02web.zoom.us/j/83407760416?pwd=ZjZPT0tYQVRrR1pLTWpXSskJPOmJaUT09>

**Meeting ID: 834 0776 0416**

**Passcode: 664877**

**One tap mobile**

**+13017158592,,83407760416#,,,,\*664877# US (Washington DC)**

**+13126266799,,83407760416#,,,,\*664877# US (Chicago)**

**Dial by your location**

**+1 301 715 8592 US (Washington DC)**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 646 931 3860 US**

**+1 386 347 5053 US**

**+1 564 217 2000 US**

**+1 669 444 9171 US**

**+1 669 900 9128 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**Meeting ID: 834 0776 0416**

**Passcode: 664877**

**Find your local number: <https://us02web.zoom.us/j/83407760416?pwd=ZjZPT0tYQVRrR1pLTWpXSskJPOmJaUT09>**