

STORMWATER MANAGEMENT

343 Attachment 1

Application for a Stormwater Management Permit

SMP# _____

Refer to the "Stormwater Management Regulations" available from the Conservation Commission for details on the information and fees required for this application. Contact the Commission at 508-881-0100 x 656 with any questions concerning the Regulations. Incomplete applications may be denied.

Please type or print your application.

1. Location and Street Address of Site 225 Pond Street, Ashland, MA 01721
Name of Proposed Development McDonald's Restaurant
2. Applicant's Name: McDonald's USA, LLC (c/o Bohler)
Address: 110 N Carpenter Street, Chicago, IL 60607
Telephone 630-624-3835
3. Record Owner's Name: Gazard 225 Pond Street, LLC (Madeline Gazard)
Address: PO Box 182571, Columbus, OH 43218
Telephone _____
4. Zoning District(s) of Parcel(s) Highway Commerce (HC) & Pond Street Mixed Use Overlay District
Town Atlas Map(s)/ Parcel Number(s) Map 26, Lot 3
5. a) Total Area of Development 0.86 ac. b) Total Area of Land Disturbed 0.31 ac.
c) Total area of land disturbed with slope of 15% of greater 220 SF d) Percent of impervious land 82.2%
e) Total gross floor area of buildings proposed N/A
f) Method of sewage disposal Municipal Sewer System
6. Deed Book & Page number(s) or Land Court Certificate number(s): --- Book 60871, Page 0575

The undersigned hereby apply to the Conservation Commission for a public hearing and an SMP under the Bylaw.

The undersigned hereby certify that the information on this application and plans submitted herewith is correct, and that the application complies with all applicable provisions of Statutes, Regulations, and Bylaws to the best of his/her knowledge. The above is subscribed to and executed by the undersigned under the penalties of perjury in accordance with Section 1-A of Chapter 268, General Laws of the Commonwealth of Massachusetts.

DocuSigned by: <i>Erin Sweeney</i>		<u>8/3/2022</u>
Signature of Petitioner(s)	Signature of Petitioner(s)	Date

RECORD OWNER'S KNOWLEDGE AND CONSENT

I hereby assert that I have knowledge of and give my consent to the application presented above.

d. G. Bohler (BOHLER - MEMBER TO OWNER AUTHORIZATION) 8/3/2022