



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
NORTHEAST REGIONAL OFFICE
205B LOWELL STREET, WILMINGTON, MA 01887 978-694-3200

CHARLES D. BAKER
Governor

KATHLEEN A. THEOHARIDES
Secretary

KARYN E. POLITO
Lieutenant Governor

MARTIN SUUBERG
Commissioner

DATE: October 28, 2022

Municipality ASHLAND
(city/town)

RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant:	THE TRAILS LLC	Owner:	TOWN OF ASHLAND
Address:	490B BOSTON POST ROAD, SUITE 202 SUDBURY, MA 01776	Address:	101 MAIN STREET ASHLAND, MA, 01721
LOCUS:	299 WILSON STREET		

This project has been assigned the following file # : NE 095-0976

A FILE NUMBER ONLY INDICATES THAT THE APPLICATION CONTAINS THE MINIMAL SUBMITTAL REQUIREMENTS AND IS ADMINISTRATIVELY COMPLETE - NOT THAT THE INFORMATION IN THE APPLICATION IS ADEQUATE FOR ISSUANCE OF AN ORDER OF CONDITIONS.

Although a file # is being issued, please note the following:

Project is not permissible as proposed. NOI appears premature, as project may not move forward until work proposed on DCR property is also reviewed and approved. What is project purpose? How owns land south of Wilson Street? Who delineated wetlands?

Project is NOT Buffer Zone only, as noted on NOI. Work is proposed on Inland Bank to two intermittent streams and possibly in BLSF. Work is also proposed directly adjacent to BVW, so impacts can be expected. Impacts to all jurisdictional resource areas must be quantified. Top of Bank and BLSF must be delineated and shown on the plans.

Details must be submitted on how performance standards are met for impacts to each resource area, including stream crossing standards for culvert extension. Rip-rapping Bank does not meet 10.54(4)(a)4 or 5. Greater than 50 linear feet of Bank will be altered, so a Wildlife Habitat Evaluation under 10.60 must be completed. Information must be submitted on how project meets stormwater standards, including hydrological calculations.

Project proposes fill in an Outstanding Resource Water/Critical Area (Zone I and Zone II public drinking water supply), so a 401 WQC is required.

ADDITIONAL REQUIREMENTS:

A 401 Water Quality Certification (WQC) (314 CMR 9.00) may be required for this project. The project qualifies for

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 1-866-539-7622 or 1-617-574-6868.



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THE TRAILS LLC
490B BOSTON POST ROAD, SUITE 202
SUDBURY, MA 01776

401 Certification under the Army Corps of Engineers General Permit for Massachusetts (MAGP), provided that the project meets certain conditions outlined in 314 CMR 9.03 and 9.04, and the conditions under MAGP. WQC information is available at <https://www.mass.gov/regulations/314-CMR-9-401-water-quality-certification> and MAGP information is available at <http://www.nae.usace.army.mil/Missions/Regulatory/StateGeneralPermits/MassachusettsGeneralPermit.aspx>.

401 WQC applications must now be submitted electronically through MassDEP's ePLACE online tool at <https://www.mass.gov/lists/water-quality-certification-forms-massdep>. MASSDEP WILL NO LONGER ACCEPT PAPER APPLICATIONS FOR THESE FILINGS. General instructions and visual ePLACE step-by-step instructions to assist in submitting your application are available online at <https://www.mass.gov/how-to/ww-10-11-major-minor-fill-and-excavation-projects>. and <https://www.mass.gov/how-to/ww-07-08-09-water-quality-certifications-dredging-projects>

If you have any questions regarding this letter, please contact: ALICIA GEILEN @ (978)-694-3234

Cc: Ashland Conservation Commission, Town Hall 101 Main St, Ashland, MA, 01721
Owner: TOWN OF ASHLAND, 101 MAIN STREET, ASHLAND, MA, 01721
Representative: ENGINEERING DESIGN CONSULTANTS, INC, 32 TURNPIKE ROAD, SOUTHBOROUGH, MA, 01772



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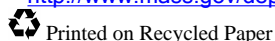
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